TITLE TO REAL ESTATE-Mand, Foster, Ashmono & Hrissey, Attorneys' at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

OLLIE FALLISWORTH 

. VOL 878 PAGE 565

C. Dan Joyner and P. Dayton Poole KNOW ALL MEN BY THESE PRESENTS, that

in consideration of \_\_\_\_\_Three Thousand and No/100 (\$3,000.00)\_\_\_\_\_\_ Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. Dan Joyner & Co., Inc., its successors and assigns, forever;

All those pieces, parcels or lots of land in the City and County of Greenville, State of South Carolina on the western side of State Highway 291 and being known and designated as part of Lots Nos. 6 and 7 on plat of the Property of Robert W. Ramsey recorded in the RMC Office for Greenville County in Plat Book HH, at Page 5 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of South Carolina Highway 291, common corner of property of the grantor and grantees, said pin being 100 feet south of the intersection of South Carolina Highway 291 and Fisher Drive and running thence in a new line through Lot No. 6 S. 80-48 W. 175 feet to a point, said point being 25 feet south of the common rear corner of Lots Nos. 5 and 6 and running thence S. 9-12 E. 100 feet to a point in the rear line of Lot No. 7; thence in a new line N. 80-48 E. 175 feet to an iron pin on the western side of State Highway 291, said point being 200 feet south of the intersection of Fisher Drive and State Highway 291 and running thence with the western side of South Carolina Highway 291 N. 9-12 W. 100 feet to the point of beginning.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Robert W. Ramsey in the original amount of \$22,000.00, recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1082, at Page 415, and having a present principal balance due thereof of \$22,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and a forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whom lawfully claiming or to claim the same or any part thereof.	กเลาก
WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of November 19 69.	
SIGNED, sealed and delivered in the presence of:	SEAL
Laston from	SEAL
Trank D. Diet	SEAL
	SEAL
STATE OF SOUTH CAROLINA PROBATE	
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grasign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witness	intor(s ed the

Notary Public for South Carolina. \_(SEAL)

November

SWORN to before me this 4th day of

My commission expires\_

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

at and to all and singular the premi	
GIVEN under my hand and seal this	4th
day of November	<sub>19</sub> 69 .

(SEAL)

1

Notary Public for South Carolina. 1-1-71 ly commission expires....

\_\_day of \_\_November \_\_19 69, at \_\_3:35 RECORDED this 4\_